

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER**

*I hereby certify that this correspondence is being electronically filed with the United States Patent and Trademark Office on August 13, 2007 at or before 11:59 p.m. Pacific Time under the Rules of 37 CFR § 1.8.*

  
Mara I. Rodriguez

Applicant : Lutz Biedermann, et al. Confirmation No. 4926  
Application No. : 10/660,453  
Filed : September 11, 2003  
Title : SPACE KEEPER FOR VERTEBRAE OR INTERVERTEBRAL DISKS  
Grp./Div. : 3738  
Examiner : David H. Willse  
Docket No. : 58780/B884

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
August 13, 2007

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	13	*20		x \$25.00	x \$50.00	.00
Independent Claims	2	**3		x \$100.00	x \$200.00	.00
Multiple Dependent Claims ***				\$180.00	\$360.00	.00
TOTAL FILING FEE						.00
NO ADDITIONAL FEE REQUIRED	IF NO FEE REQUIRED, INSERT "0"					.00
LIST INDEPENDENT CLAIMS: 1, 12						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME						

Attached is our check for \$.00 to pay the fees calculated above.

**Amendment Transmittal Letter**  
**Application No. 10/660,453**

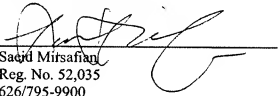
  X        A Petition for Extension of Time is enclosed and the required fee is to be charged  
\_\_\_\_\_      to Deposit Account No.: 03-1728.  
              Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account No.: 03-1728.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By

  
Saad Mirsafian  
Reg. No. 52,035  
626/795-9900

SM/mr

TEMPIN IRV1108238.1-\*08/13/07 12:42 PM